

नाशिक, गुरुवार, ४ ऑगस्ट २०२२

नाशिक जिल्हा



## MAHATMA GANDHI VIDYAMANDIR

6 th Floor, K.B.H. Dental College & Hospital, Panchavati,  
Nashik - 422 003 (MH) Ph.: 0253-2628143/144 www.mgv.org.in

### WALK-IN-INTERVIEW

Required Assistant Professor on Clock Hour Basis for the academic year 2022-2023  
(Only for Nine Months) for Granted Arts, Science, Commerce & Law College run by  
Mahatma Gandhi Vidyamandir, Nashik

| Arts, Science & Commerce Colleges (Granted) |   |                |                    |                            |                   |                |                  |               |               |                |            |
|---|---|----------------|--------------------|----------------------------|-------------------|----------------|------------------|---------------|---------------|----------------|------------|
| Subject                                     | MSG<br>Malegaon   | L VH<br>Nashik | M.P.H.<br>Malegaon | A.S.C.<br>Malegaon<br>City | K.B.H.<br>Nimgaon | A & C<br>Yeola | S.P.H.<br>Nampur | ASC<br>Manmad | ASC<br>Harsul | ASC<br>Surgana | KBH<br>Law |
| English                                     | 2   |                |                    | 4                          |                   |                |                  |               |               | 2              |            |
| Marathi                                     | 5   |                | 1                  |                            | 2                 | 2              | 2                |               | 2             |                |            |
| Hindi                                       |   |                |                    | 1                          |                   |                |                  |               |               |                |            |
| Urdu  | 4   |                |                    |                            |                   |                |                  |               |               |                |            |
| History                                     |   |                |                    |                            | 2                 |                |                  |               |               | 2              |            |
| Economics                                   | 6   |                | 2                  | 2                          | 2                 | 2              | 3                |               | 1             |                |            |
| Politics                                    |   |                |                    | 1                          | 2                 |                | 2                | 1             | 2             |                |            |
| Commerce                                    | 10  | 4              |                    |                            |                   | 3              | 3                | 3             |               | 3              |            |
| Chemistry                                   | 15  |                | 5                  |                            |                   |                | 10               |               |               | 4              |            |
| Physics                                     | 4   |                | 2                  |                            |                   |                | 1                | 2             |               | 2              |            |
| Botany                                      | 6   | 1              | 2                  |                            |                   |                | 1                |               |               | 5              |            |
| Zoology                                     | 8   | 2              | 2                  |                            |                   |                | 4                |               |               | 4              |            |
| Statistic                                   |   |                | 2                  |                            |                   |                |                  |               |               |                |            |
| Maths                                       |   |                |                    |                            |                   |                | 2                | 2             |               | 2              |            |
| Electronics                                 | 4   | 3              |                    |                            |                   |                |                  |               |               |                |            |
| Geography                                   |   |                |                    | 1                          | 1                 | 2              | 2                |               | 1             |                |            |
| Psychology                                  |   |                | 1                  |                            | 1                 | 1              |                  |               | 1             |                |            |
| Law   |   |                |                    |                            |                   |                |                  |               |               |                | 01         |
| Reservation                                 | S.C. - 16, S.T. - 24, VJ(A)-6, N.T. (B)-7, N.T.(C)-9, S.B.C.-8, O.B.C.-22, E.W.S.-17 Open -81 |                |                    |                            |                   |                |                  |               |               |                | Total 190  |

#### Terms & Conditions :

- 1) The Reservation, Qualification, Experience, Remuneration required for all these posts are as per UGC, Savitribai Phule Pune University & Govt. of Maharashtra norms from time to time.
- 2) Candidate should bring all original testimonials & copies of the same attested by a gazetted officer, along with duly filled application form. Application Form is available on our website [www.mgv.org.in](http://www.mgv.org.in).
- 3) It is mandatory to submit PAN Card copy & Relieving Letter from the current working college after the final selection.
- 4) Candidates belongs to Reservation category should submit attested copies of Caste certificate, Caste validity & Non Creamy Layer Certificate.
- 5) Qualified Candidates are requested to be present at Mahatma Gandhi Vidyamandir's, Loknete Vyankatrao Hiray Arts, Science & Commerce College, Panchavati, Nashik-422003 for Walk-In-Interview on **Wednesday, Dated-17/08/2022 at 10.00 A.M.**
- 6) No. of Vacant Post mentioned above may change according to the existing circumstances.
- 7) No Separate Call letter will be issued to the Candidate for the Interview.
- 8) No TA/DA will be given to the Candidate appearing for the Interview.

Place : Nashik  
Date : 04/08/2022

Dr. Prashant V. Hiray  
General Secretary

Smt. Pushpatai Hiray  
Chairperson